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THE QUESTION OF NATIONAL IDENTITY IN THE FORMATION OF IDEOLOGICAL IMMUNITY

Annotation: in the article is investigated the role of national personality, national pride, character, shape in developing ideological immunity of person. As well the consistence of ideological immunity the humanistic ideas, faith are described in the article.

Keywords: idea, immunity, modernization, person, psychology, society

In the modern world, the globalization of the information world has introduced into society threat, as the spread of various inflammatory and inhuman ideas in society. This is especially reflected in the consciousness of youth, the ideological consciousness of which is only being formed. About the impact of the internet and other communication tools on youth distribution anti-humane sentiments and immoral ideas, has been discussed and is being discussed very often in different countries at different levels. National spiritual and moral values and issues of

spiritual the upbringing of the younger generation are becoming increasingly important in the process globalization of spiritual relationships.

In modern politics of Uzbekistan, moral and spiritual education of the young generation is one of the priority tasks, as spiritually mature youth with a new worldview, has a significant impact on the development of society. In enhancing ideological immunity youth in the process of globalization, its activity, spirituality and its important component-morality serve as an integrative factor in the implementation of large creative works, strengthens their faith in the future, directs them to progress.

National self-awareness is one of the most important signs of moral perfection for everyone. After all, it is possible to become a full-fledged person only if he first realizes himself, understands his ethnicity, and inherits the material and spiritual heritage he has left. The prospect of such a nation is great if such people make up the majority of the nation. At the same time, the self-conscious, intelligent, ideologically-politically awakened and united nation and nation, as in the past, were held in colonial chains, undermining their language, culture, values, plundering their wealth, abusing their rights, deprivation of independence is impossible.

Self-awareness means knowing the historical pathway of one's own nation, who his ancestors were and what they did to the country.

At the same time, any product of development can be used for two purposes - for good and for evil. If we look at the history of humanity and its evolution, we will see that there is an ancient struggle between good and evil ideas and doctrines that promote human perfection and high ideals.

Today, the movement in the modern information space is so intensive, so fast that, as before, yes, it is far from us that it cannot be ignored that it has nothing to do with us. It is easy to see that such a nation or nation lags behind hundreds of years of development.

In the present context, globalization has become a powerful tool for ideological influence, serving the interests of various political forces and centers.

Today, young people receive a wide variety of information in educational institutions through radio, television, press and the Internet. The global information

space is expanding. In such a situation, one-sided education of young people, telling them what to do, fencing them around with iron walls, does not meet the requirements of the time and our noble goals. After all, we are committed to building an open and free democratic society in our country, and we will never go back.

The future of our state will not be wrapped up in its own crust, but will be built on a profound understanding of universal and democratic values. The future can be achieved through the use of the experience of developed countries, the liberalization of state and public administration, the wider introduction of human rights and freedoms, and the diversity of ideas. It is noteworthy that not only is it involved in information development, developing a common scientific language, but also interacting with other fields as an independent field of scientific knowledge, creating new areas of scientific knowledge - information psychology, information economics, social information.

At the intersection of philosophy, informatics, cybernetics, synergetics, sociology and economics, an integrated field of scientific knowledge - information theory of social development is formed. Information is central to this theory. From the point of view of the information economy, the laws of the establishment and development of economic systems are governed by the laws of informatics. Investigation of the new role and place of the person in the information society is the main task of information development.

To conclude, to avoid informational and spiritual threats, one must not forget national identity and create a gap in the spiritual world of young people. Every person, especially the younger generation, should have a healthy lifestyle and a sense of respect for national and national values. Apart from the moral warfare against information threats, it is understood that modern computer science is properly understood, how people can use information technology in their activities and make critical decisions in the face of uncertainty and crisis situations in the information society. The experience of previous generations is insufficient in this process. People are required to have the ability to independently analyze the situation and to see the potential consequences of decisions. Without high social

and productive culture, computer technology cannot be developed, and the effective and rational use of computers in daily activities requires some knowledge and skills in computer science.

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